

Our Lady of Loretto and St Michael

FIFTEENTH SUNDAY IN ORDINARY TIME (YEAR A)



Entrance Hymn 476

Morning has broken

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the most high,
Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen**

Collect

O God, who show the light of your truth
to those who go astray,
so that they may return to the right path,
give all who for the faith they profess
are accounted Christians
the grace to reject whatever is contrary
to the name of Christ
and to strive after all that does it honour.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

FIRST READING A reading from the prophet Isaiah (55:10-11)

Thus says the Lord: 'As the rain and the snow come down from the heaven and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the words that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.' The word of the Lord.

RESPONSORIAL PSALM

R. Some seed fell into rich soil and produced its crop.

You care for the earth, give it water,
you fill it with riches.
Your river in heaven brims over
to provide its grain. **R.**

And thus you provide for the earth;
you drench its furrows,
you level it, soften it with showers,
you bless its growth. **R.**

You crown the year with your goodness.
Abundance flows in your steps,
in the pastures of the wilderness it flows. **R.**

The hills are girded with joy,
the meadows covered with flocks,
the valleys are decked with wheat.
They shout for joy, yes, they sing. **R.**

SECOND READING A reading from the letter of St Paul to the Romans



I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God, but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free. The word of the Lord.

**Alleluia, alleluia! Speak, Lord, your servant is listening:
you have the message of eternal life. R. Alleluia!**

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GOSPEL A reading from the holy Gospel according to Matthew 13 (Short Form))

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears! The Gospel of the Lord.

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
(all Bow until man)
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified, who
has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the life
of the world to come. Amen**

Offertory Hymn 164 Be still and know that I am God

Prayer over the Offerings

Look upon the offerings of the Church, O Lord,
as she makes her prayer to you,
and grant that, when consumed by those who believe,
they may bring ever greater holiness.
Through Christ our Lord.

PREFACE III OF THE SUNDAYS IN ORDINARY TIME

It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings
with your divinity
and even fashioned for us a remedy out of mortality itself,
that the cause of our downfall
might become the means of our salvation,
through Christ our Lord.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim: **Holy...**

Peace 133.

A new commandment

An Act of Spiritual Communion

‘My Jesus,

**I Believe that You are in the
Blessed Sacrament.**

**I love You above all things,
and I long for You in my soul.**

**Since I cannot now receive You sacramentally, come at least
spiritually into my heart.**

Although You have already come,

**I embrace You and unite myself entirely to You;
never permit me to be separated from You.**

Communion Hymn 884

O Sacrament most holy

Prayer after Communion

Having consumed these gifts, we pray, O Lord,
that, by our participation in this mystery,
its saving effects upon us may grow.
Through Christ our Lord.

Recessional Hymn 141

As I kneel before you



**Our Lady of Mount Carmel Pray for Us
Feast Thursday 16th July**