

# OUR LADY OF LORETTO & ST MICHAEL MUSSELBURGH

	<b>SOLEMNITY OF THE ASSUMPTION</b> <i>WELCOME TO MASS</i>	Mass Intentions
<b>Saturday 15<sup>th</sup> August</b>	Mass 5.00pm Musselburgh <b>Full</b> Mass 6.30pm Tranent <b>Full</b>	Jessie Blackley & Thomas Quinn AV Pro Populo
<b>Sunday</b>	Mass 9.00am Musselburgh Spaces Mass 10.00am Tranent <b>Full</b> Mass 10.30am Musselburgh <b>Full</b> Mass 11.30 am Tranent Spaces Mass 12.00noon Musselburgh Spaces	Grace de Blanc (Finnigan) RIP Tommy Luby RIP Rose and Seamus Lavelle RIP Ina McCran RIP Mary McLean RIP
<b>Mon</b>	<b>No Public Mass Monday, Tuesday &amp; Wednesday</b>	
<b>Thurs 10.00am</b>	Mass	Margaret Glynn AV
<b>Fri 10.00am</b>	Mass	Isabella & Frank McIntyre AV
<b>Saturday</b>	Mass – Mass 5.00pm Musselburgh <b>Full</b> Mass 6.30pm Tranent <b>Full</b> <b>21<sup>ST</sup> SUNDAY IN ORDINARY TIME</b>	Veronica Scoular AV Mgr. Brian Halloran RIP
<b>Sun 23<sup>rd</sup> August</b>	Mass 9.00am Musselburgh Spaces Mass 10.00am Tranent <b>Full</b> Mass 10.30am Musselburgh <b>Full</b> Mass 11.30 am Tranent Spaces Mass 12.00noon Musselburgh Spaces	Jean O'Mara AV James & Margaret (snr) McCran & Family Margaret and John Thomson AV Eddie and Bridget O'Connor RIP Pro Populo

## The SEASON OF CREATION

Archbishop Cushley will be the principal celebrant at the **annual Justice and Peace Mass** for the Archdiocese, which takes place on the **World Day of Prayer for Creation on 1st September at 7pm. St Columba's Upper Gray St, Edinburgh,**

It launches the **Season of Creation**, which runs from 01 September to 04 October. The theme this year is 'Jubilee for the Earth'. It also happens in this fifth anniversary year of *Laudato Si* - Pope Francis' important encyclical on caring for the poor and the planet.

**Book via Eventbrite as only 50 places available due to Covid restrictions.**

### Clearing the Loretto Community Hall

Any group using the Hall must clear their 'stuff' from the Hall by Monday 31<sup>st</sup> August at the latest. After that date anything lying around will be deemed unwanted and disposed of. The Hall will now need to be cleared prior to a deep clean at the beginning of September.

**Hall Committee Sunday 30<sup>th</sup> 6.30pm**

#### Volunteers and Transport Needed

To clear the hall and take things to the dump!

## Church

**Open for Prayer**  
**10.00am – 4.00pm**  
**Please follow Guidelines**

### Stewardship

9<sup>th</sup> August

Offertory	£592.00
Appeal	£ 65.00
Caritas	£ 11.00
Candles	£ 25.00
SCIAF	£ 80.00

### Readers 14/15 Aug

5.00pm Arlene Donaldson  
9.00am Darius Ruminas  
10.30am Rafal Piskorski  
12.00am Tricia Nicolson

### Readers 22/23 Aug

5.00pm Rose Dowds  
9.00am Raymond McCabe  
10.30am Johnnie McNeil  
12.00am Cathy Flynn  
**Please consider the ministry of being a Reader at Mass. If interested, please speak to Fr Basil.**

### The Parish Online website

[www.musselburghcatholic.org](http://www.musselburghcatholic.org)  
On Facebook & YouTube  
**Our Lady of Loretto & St Michael**  
Whatsapp  
**Loretto Virtual parish**

## Building Health Checks Condition Reports

At the instigation of the Trustees of the Archdiocese condition reports have been carried out on Church, Hall and Presbytery. There are several items, particularly in relation to the Hall, that come up as Urgent or Necessary. I will get on with these as soon as possible. Once more using the recourses we have built up over the years and your generosity over the last weeks gives us the essential underpinning we need. Again, I thank those of you who have so willingly contributed to sustaining Catholic Church life here in Musselburgh. If you would like a copy of the reports please email. Fr Basil

**Please pray** for our local nursing homes. **For the sick:** For those with Covid 19, June Fleming, Anne Marie Bevan, Colin Wills, The Graham Family, Jane Fairnie, Natalie Archibald, Edward Brown, Hugh Rodgers, John Toal, Laura Hepburn, Baby Archie Herkes, Hugh Scott, Albert A Binnie, Helen Archibald, Paulina Nosal, Alice Najafian, James Valley, Jennifer Ross, Jamie Mitchell, Ann Dixon, Cathleen Young. **Anniversaries:** Bridget Greig, James Binnie, Isabella Freeman, Sarah Coyle, Alice Nicolson, James Donaldson. Ricardo Paganuzzi, Elizabeth Glen, Alan Montgomery, Berthe Anne Buchanan, Kelly Blair, Ellen Baptie, James Ritchie, Jane Ferguson, Veronica Scoular, Jean O'Mara, Helen Henderson, Annie Hulley, John Mullarkey, , Mary Murray, Kate Ferguson, Charles Beadle, Beatrice MacDonald, Mary Murray, Kate Ferguson.

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**FIRST READING** A reading from the book of the Apocalypse (11:19; 12:1-6,10)

The sanctuary of God in heaven opened, and the ark of the covenant could be seen inside it. Now a great sign appeared in heaven: a woman, adorned with the sun, standing on the moon, and with the twelve stars on her head for a crown. She was pregnant, and in labour, crying aloud in the pangs of childbirth. Then a second sign appeared in the sky, a huge red dragon which had seven heads and ten horns, and each of the seven heads crowned with a coronet. Its tail dragged a third of the stars from the sky and dropped them to the earth, and the dragon stopped in front of the woman as she was having the child, so that he could eat it as soon as it was born from its mother. The woman brought a male child into the world, the son who was to rule all nations with an iron sceptre, and the child was taken straight up to God and to his throne, while the woman escaped into the desert, where God had made a place of safety ready. Then I heard a voice shout from heaven, 'Victory and power and empire for ever have been won by our God, and all authority for his Christ.' **The word of the Lord.**

**R. On your right stands the queen, in garments of gold.**

The daughters of kings are among your loved ones.  
On your right stands the queen in gold of Ophir.  
Listen, O daughter, give ear to my words:  
forget your own people and your father's house. **R.**

So will the king desire your beauty:  
He is your lord, pay homage to him.  
They are escorted amid gladness and joy;  
they pass within the palace of the king. **R.**

**SECOND READING** A reading from the first letter of St Paul to the Corinthians (15:20-26)

*Christ has been raised from the dead, the first-fruits of all who have fallen asleep. Death came through one man and in the same way the resurrection of the dead has come through one man. Just as all men die in Adam, so all men will be brought to life in Christ; but all of them in their proper order: Christ as the first-fruits and then, after the coming of Christ, those who belong to him. After that will come the end, when he hands over the kingdom to God the Father, having done away with every sovereignty, authority and power. For he must be king until he has put all his enemies under his feet and the last of the enemies to be destroyed is death, for everything is to be put under his feet. **The word of the Lord.***

Alleluia, alleluia! Mary has been taken up into heaven; all the choirs of angels are rejoicing. Alleluia!



**THE HOLY GOSPEL** according to Luke (1:39-56)

Mary set out and went as quickly as she could to a town in the hill country of Judah. She went into Zechariah's house and greeted Elizabeth. Now as soon as Elizabeth heard Mary's greeting, the child leapt in her womb and Elizabeth was filled with the Holy Spirit. She gave a loud cry and said, 'Of all women you are the most blessed, and blessed is the fruit of your womb. Why should I be honoured with a visit from the mother of my Lord? For the moment your greeting reached my ears, the child in my womb leapt for joy. Yes, blessed is she who believed that the promise made her by the Lord would be fulfilled.'

And Mary said:

'My soul proclaims the greatness of the Lord and my spirit exults in God my saviour; because he has looked upon his lowly handmaid. Yes from this day forward all generations will call me blessed, for the Almighty has done great things for me. Holy is his name, and his mercy reaches from age to age for those who fear him. He has shown the power of his arm, he has routed the proud of heart. He has pulled down princes from their thrones and exalted the lowly. The hungry he has filled with good things, and the rich sent empty away. He has come to the help of Israel his servant, mindful of his mercy- according to the promise he made to our ancestors - of his mercy to Abraham and to his descendants for ever.'

Mary stayed with Elizabeth about three months and then went back home. **The Gospel of the Lord.**

In 1950 Pope Pius XII invoked papal infallibility to define the dogma of the Assumption of the Blessed Virgin in his Apostolic Constitution *Munificentissimus Deus*:

***We proclaim and define it to be a dogma revealed by God that the immaculate Mother of God, Mary ever virgin, when the course of her earthly life was finished, was taken up body and soul into the glory of heaven.***

*Munificentissimus Deus* emphasised Mary's unity with her divine son and as his mother, she is the mother of his church which is his body; she is the "new Eve" (the term is used three times), paralleling Christ as the new Adam; and by her assumption she has attained the final bodily resurrection promised to all Christians, and the Church has reached its ultimate salvation.