

# Our Lady of Loretto and St Michael

## TWENTY SIXTH SUNDAY IN ORDINARY TIME

Year B

GLORIA

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
In the glory of God the Father.  
Amen.

**FIRST READING** A reading from the book of Numbers  
(11:25-29)

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again.

Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look,' he said 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!' **The word of the Lord.**

**RESPONSORIAL PSALM (Ps 18:8,10,12-14. R. v.9)**

**R. The precepts of the Lord gladden the heart.**

The law of the Lord is perfect,

it revives the soul.

The rule of the Lord is to be trusted,  
it gives wisdom to the simple. **R.**

The fear of the Lord is holy,  
abiding for ever.

The decrees of the Lord are truth  
and all of them just. **R.**

So in them your servant finds instruction;  
great reward is in their keeping.  
But who can detect all his errors?  
From hidden faults acquit me. **R.**

From presumption restrain your servant  
and let it not rule me.

Then shall I be blameless,  
clean from grave sin. **R.**

**SECOND READING** A reading from the letter of St James  
(5:1-6)

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will by your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance. **The word of the Lord.**

**Alleluia, alleluia! Your word is truth, O Lord,  
consecrate us in the truth. Alleluia!**

**THE HOLY GOSPEL** A reading from the holy Gospel according to  
Mark (9:38-43,45,47-48)

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.'

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.'

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown

# Our Lady of Loretto and St Michael

## TWENTY SIXTH SUNDAY IN ORDINARY TIME

Year B

into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.' **The Gospel of the Lord.**

### The Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
*and by the Holy Spirit was incarnate* (all Bow until man)  
*of the Virgin Mary,  
and became man.***

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven**

**and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.**



season of  
**creation**

*Restoring Our Common Home*

Sun 3<sup>rd</sup> Oct 4.00pm

**A prayer  
for Our earth**

An Ecumenical Service for Creation Time  
in preparation for Cop 26

**CoP 26: What is it?** The 'twenty sixth conference of the parties to the United Nations Framework Convention on Climate Change' (or CoP26 for short) will take place Covid restrictions permitting at the Scottish Event Campus in Glasgow from 1 to 12 November 2021. Since the first CoP in Berlin in 1995 there has been painstaking progress towards international agreement. Getting every country in the world to sign up to life changing commitments is not easy but in Paris in 2015 (CoP21) there was agreement to try to limit global warming to 1.5° Celsius above pre-industrial levels and not to allow it to go above 2°C.

## PARISH HARVEST FESTIVAL

9<sup>TH</sup> AND 10<sup>TH</sup> OCTOBER



**TO DECORATE THE CHURCH WE NEED FRUIT, VEG AND FLOWERS – IF POSSIBLE FROM YOUR GARDENS TO BE BROUGHT TO CHURCH ON SATURDAY MORNING THE 9<sup>TH</sup> BEFORE 11AM**

**ON THE DAY WOULD YOU PLEASE BRING DRIED OR TINNED FOOD. THESE ARE TO BE LEFT AT THE BACK AND TO BE BROUGHT UP BY THE CHILDREN AT THE OFFERTORY.**

**ALL FOOD STUFFS WILL BE DISTRIBUTED THROUGH THE EAST LOTHIAN FOOD BANK**

**Our Lady of Loretto and St Michael**  
**TWENTY SIXTH SUNDAY IN ORDINARY TIME**

Year B

PLEASE MAKE EVERY EFFORT TO BE AT MASS THAT  
WEEKEND AND OFFER YOUR OWN PERSONAL THANKS TO  
GOD FOR HIS GOODNESS TO YOU.