Our Lady of Loretto & St Michael, Musselburgh and St Martin's Tranent

World Day of the Poor



"They shall not grow old, as we that are left grow old, Age shall not weary them nor the years condemn, At the going down of the sun and in the morning, We shall remember them"

Entrance Hymn First Verse

At the 11.30 am Mass a poppy wreath is hung near the War Memorial

Silence

Eternal rest grant to them, O Lord and may perpetual light shine upon them.

May they Rest in Peace

May their souls and the souls of all the faithful departed through the mercy of God rest in peace. Amen

Entrance Hymn First Verse

Let us confess to God the sins and shortcomings of the world; its pride, its selfishness, its greed; its evil divisions and hatreds. Let us confess our share in what is wrong, and our failure to seek and establish that peace which God wills for his children.

Lord Jesus, you are the Peace that reconciles our hearts. Lord have mercy...

Christ Jesus you seek to heal the wounds of violence and war. Christ Have Mercy...

Lord Jesus only in your Justice can we be instruments of peace. Lord have mercy...

May almighty God...

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory,

Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, In the glory of God the Father. Amen.

FIRST READING A reading from the prophet Daniel (12:1-3)

'At that time Michael will stand up, the great prince who mounts guard over your people. There is going to be a time of great distress, unparalleled since nations first came into existence. When that time comes, your own people will be spared, all those whose names are found written in the Book. Of those who lie sleeping in the dust of the earth many will awake, some to everlasting life, some to shame and everlasting disgrace. The learned will shine as brightly as the vault of heaven, and those who have instructed many in virtue, as bright as stars for all eternity.' **The word of the Lord.**

R. Preserve me, God, I take refuge in you.

O Lord, it is you who are my portion and cup; it is you yourself who are my prize. I keep the Lord ever in my sight: since he is at my right hand, I shall stand firm. **R.**

And so my heart rejoices, my soul is glad; even my body shall rest in safety. For you will not leave my soul among the dead, nor let your beloved know decay. **R.**

You will show me the path of life, the fullness of joy in your presence, at your right hand happiness for ever. **R.**

SECOND READING A reading from the letter to the Hebrews (10:11-14,18)

All the priests stand at their duties every day, offering over and over again the same sacrifices which are quite incapable of taking sins away. Christ, on the other hand, has offered one single sacrifice for sins, and then taken his place for ever, at the right hand of God, where he is now waiting until his enemies are made into a footstool for him. By virtue of that one single offering, he has achieved the eternal perfection of all whom he is sanctifying. When all sins have been

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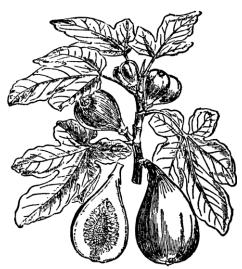
Our Lady of Loretto & St Michael, Musselburgh and St Martin's Tranent THIRTY-THIRD SUNDAY IN ORDINARY TIME

World Day of the Poor

forgiven, there can be no more sin offerings. **The word of the Lord.**

Gospel Acclamation (Mt 24:42,44)

R. Alleluia, alleluia! Stay awake and stand ready, because you do not know the hour when the Son of Man is coming. **R. Alleluia!**



THE HOLY GOSPEL A reading from the holy Gospel according to Mark (13:24-32)

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you when you see these things happening: know that he is near, at the very gates.

I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.' **The Gospel of the Lord.**

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate (all Bow until man) of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

> Nest Sunday is the last in the Year Christ the King The 11.30 Mass will be a family Mass



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