

OUR LADY OF LORETTO & ST MICHAEL - MUSSELBURGH WITH ST. MARTIN'S - TRANENT PARISH NEWSLETTER

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		A WARM WELCOME TO WORSHIP	Mass Intention
		FOURTH SUNDAY OF ADVENT	
Saturday 18 th December	4.30pm 5.00pm 6.00pm 6.45pm	Confessions - Tranent Mass – Tranent Mass – Musselburgh Confessions - Musselburgh	Bridget Main RIP The McCann Family
Sunday	9.00am 10.00am 11.30am	Mass – Musselburgh Mass– Tranent Mass – Musselburgh	Danny Gray RIP Frank and Mary McIlroy AV James Garrity Recovery
Monday		No Mass	
Tuesday		No Mass	
Wednesday	10.00am	Mass - Musselburgh	Thomas Goodlet AV
Thursday	10.00am	Mass - Tranent	Holy Souls
Friday	10.00am	Mass - Musselburgh	Danny Gray RIP
		THE SEASON OF CHRISTMAS	
	4.00pm 6.00pm 6.00pm 8.00pm 8.30pm	Family Vigil – Tranent Mass at Night – Tranent Family Vigil – Musselburgh Carols and Readings – Musselburgh Mass at Night - Musselburgh	Margaret Patterson AV Mark Bradford RIP Aaron Hoggs RIP Denis Dowds RIP
		CHRISTMAS DAY	
Saturday 25 th December	9.00am 10.00am 11.30am	Mass of Christmas Day - Musselburgh Mass of Christmas Day - Tranent Mass of Christmas Day - Musselburgh	Special Intention Paul Davie RIP Michael Ramsden RIP
		THE HOLY FAMILY OF JESUS, MARY & JOSEPH	
	9.00am 10.00am 11.30am	Mass – Musselburgh Mass– Tranent Mass – Musselburgh	Brian Brown AV David Grieve AV David McLeod AV



Sunday 12th December
Collection £350.56
Candles £ 40.00
Stall £ 50.00
Caritas £178.44

Items for the Newsletter
Wednesday of each week,
best by email.
Mass on YouTube
11.30am Our Lady of
Loretto and St Michael –
YouTube
Website:
musselburghcatholic.org

Fr Kamil Kuelko

A warm welcome to Fr Kamil, who arrived safely late Monday evening. Fr Kamil is here to improve his English and while his English is very good but please remember his Scottish might not be. So please speak slowly!

Please pray for the sick: June Fleming, Anne Marie Bevan, Colin Wills, The Graham Family, Jane Fairnie, Natalie Archibald, Edward Brown, Margaret Rodgers, Archie Herkes, Hugh Scott, Albert A Binnie, Alice Najafian, James Valley, Jennifer Ross, Jamie Mitchell, Ann Dixon, Cathleen Young, Jimmy Windram, May McGhee, Eileen Boyle, Frank Costello, Mary Thomson. **Anniversaries:** Betty Vidler, Davina O'Connor, Charles McCann, Elizabeth McGeary, Patrick McAuley. **Recently Deceased:** Please pray for **Anne (Ferguson) McDonough, Vincent Reape and Angela Damico-Jensen.**

May they rest in Peace

Praying for Personal
& Parish Renewal in
Musselburgh & Tranent

40 Hours Devotion

Prayer before Jesus in the Blessed
Sacrament starting on
The Feast of the

Lord's Baptism

Sun 9th Jan – Thurs 12th Jan

**A timetable is now
available.**

We are looking for 60+ people to
sign up to half hour prayers slots.

In Musselburgh

Sunday 9.30 – 11.30 & 12.30 – 4.30
Monday 12.30pm – 8.00pm
Wednesday 10.30am – 7.30pm

Stay Safe – Keep Others Safe

Unless Exempt

You must wear a face covering.

Everyone

must sanitise their hands.

MAMA

Musselburgh Amateur Music Association

CHES

9 – 12 February Brunton Theatre

THE SOUND OF MUSIC

26 – 30 April Brunton Theatre

Contact: Cathy McAlpine 665 3596

Congratulations

to Sheena Hogg, Yvonne McCready, Nigel Goodman, Ann Smith and Lee Walls: who have successfully completed the Archdiocesan Diploma in Catechetics.



For a synodal Church
communion | participation | mission

**Walking together with Jesus and
listening as he leads us.**

Next Weekend

Readers

9.00am Mary McBride
11.30am John Lally and
Moira Macfarlane

Communion Ministers

9.00am Andrew Edie
11.30am

Please sign up for

Christmas

Ministries

Including

Pass Keepers

Sheet in the porch

Vincent Reape RIP - Reception Wednesday 5th Jan 4.00pm. **Funeral Mass** Thursday 6th Jan 10.00am.

THE MEANING OF THE 'HAIL MARY' PRAYER LINE BY LINE

(From the Catechism of the Catholic Church - 2675 - 2677)

Beginning with Mary's unique cooperation with the working of the Holy Spirit, the Churches developed their prayer to the holy Mother of God, centring it on the person of Christ manifested in his mysteries... Medieval piety in the West developed the prayer of the Rosary [containing 50 to 150 'Hail Marys' and other prayers] as a popular substitute for the Liturgy of the Hours [the divine office, focussing on the prayer of the 150 biblical psalms].

"Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen."

HAIL MARY (or Rejoice, Mary): The greeting of the angel Gabriel opens this prayer. It is God himself who, through his angel as intermediary, greets Mary. Our prayer dares to take up this greeting to Mary with the regard God had for the lowliness of his humble servant and to exult the joy he finds in her.

FULL OF GRACE, THE LORD IS WITH THEE: These two phrases of the angel's greeting shed light on one another. Mary is full of grace because the Lord is with her. The grace with which she is filled is the presence of him who is the source of all grace. "Rejoice...O Daughter of Jerusalem...the Lord your God is in your midst." Mary, in whom the Lord himself has just made his dwelling, is the daughter of Zion in person, the ark of the covenant, the place where the glory of the Lord dwells. She is "the dwelling of God...with men." Full of grace, Mary is wholly given over to him who has come to dwell in her and whom she is about to give to the world.

BLESSED ART THOU AMONG WOMEN AND BLESSED IS THE FRUIT OF THY WOMB, JESUS: After the angel's greeting, we make Elizabeth's greeting our own. "Filled with the Holy Spirit", Elizabeth is the first in the long succession of generations, who have called Mary "blessed". "Blessed is she who believed..." Mary is "blessed among women" because she believed in the fulfilment of the Lord's word. Abraham, because of his faith, became a blessing for all the nations of the earth. *Mary, because of her faith, became the mother of believers, through whom all nations of the earth receive him who is God's own blessing: Jesus, the "fruit of thy womb."*

HOLY MARY, MOTHER OF GOD: With Elizabeth we marvel, "And why is this granted me, that the mother of my Lord should come to me?" Because she gives us Jesus, her son, Mary is Mother of God and our mother; we can entrust all our cares and petitions to her: she prays for us as she prayed for herself: "Let it be to me according to your word." By entrusting ourselves to her prayer, we abandon ourselves to the will of God together with her: "Thy will be done."

PRAY FOR US SINNERS, NOW AND AT THE HOUR OF OUR DEATH: By asking Mary to pray for us, we acknowledge ourselves to be poor sinners and we address ourselves to the "Mother of Mercy," the All-Holy-One. We give ourselves over to her now, in the Today of our lives. And our trust broadens further, already at the present moment, to surrender "the hour of our death" wholly to her care. *May she be there as she was at her son's death on the cross. May she welcome us as our mother at the hour of our passing to lead us to her son, Jesus, in paradise*