

# Our Lady of Loretto and St Michael

## SECOND SUNDAY IN ORDINARY TIME

Year C

Glory to God in the highest,  
and on earth peace to people of good will.

We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the most high,  
Jesus Christ,  
with the Holy Spirit,  
In the glory of God the Father. Amen

**FIRST READING** A reading from the prophet Isaiah  
(62:1-5)

About Zion I will not be silent,  
about Jerusalem I will not grow weary,  
until her integrity shines out like the dawn  
and her salvation flames like a torch.  
The nations then will see your integrity,  
all the kings your glory,  
and you will be called by a new name,  
one which the mouth of the Lord will confer.  
You are to be a crown of splendour in the hand of the Lord,  
a princely diadem in the hand of your God;  
no longer are you to be named 'Forsaken',  
nor your land 'Abandoned',  
but you shall be called 'My Delight'  
and your land 'The Wedded';  
for the Lord takes delight in you  
and your land will have its wedding.  
Like a young man marrying a virgin,  
so will the one who built you wed you,  
as the bridegroom rejoices in you.  
**The word of the Lord.**

**R. Proclaim the wonders of the Lord  
among all the peoples.**

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O sing a new song to the Lord,  
sing to the Lord all the earth.  
O sing to the Lord, bless his name. **R.**

Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples. **R.**

Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name. **R.**

Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: 'God is king.'  
He will judge the peoples in fairness. **R.**

**SECOND READING** A reading from the first letter of St Paul to the Corinthians (1:12:4-11)

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit, and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits, another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses. **The word of the Lord.**

**Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!**



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**THE HOLY GOSPEL** A reading from the holy Gospel according to John (2:1-11)

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.'



There were six stone water jars standing there, meant for the ablutions that are customary among Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – they steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him. **The Gospel of the Lord.**

### The Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**consubstantial with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate (all Born until man)  
of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen**

## Various Epiphanies

Since Epiphany we have been given various moments when Jesus is revealed to be more than just a rabbi

*Epiphany and revelation have many similarities in meaning; one sense of epiphany is "a revealing scene or moment," and one sense of revelation is "something that is revealed." However, epiphany may also mean "an appearance or manifestation especially of a divine being,".*

At Epiphany Jesus is revealed in the gifts of the wise men.

At his Baptism Jesus is revealed as the Son of God.

At Cana Jesus is revealed as the God who transforms our human nature into divine nature  
Next Sunday Jesus will be revealed as Israel's Messiah.

Then Jesus will make this claim specific and arouses opposition.

Next Jesus will demonstrate his power over nature when he calls St Peter.