

Our Lady of Loretto and St Michael

SIXTH SUNDAY IN ORDINARY TIME

Year C

The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the most high,
Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen

FIRST READING A reading from the prophet Jeremiah

The Lord says this:

'A curse on the man who puts his trust in man,
who relies on things of flesh,
whose heart turns from the Lord.
He is like dry scrub in the wastelands:
if good comes, he has no eyes for it,
he settles in the parched places of the wilderness,
a salt land, uninhabited.'

'A blessing on the man who puts his trust in the Lord,
with the Lord for his hope.
He is like a tree by the waterside
that thrusts its roots to the stream:
when the heat comes it feels no alarm,
its foliage stays green;
it has no worries in a year of drought,
and never ceases to bear fruit.' **The word of the Lord.**

*You will be like a tree
firmly planted by streams of water.
You will yield your fruit in season;
your leaves will not wither; and
whatever you do
will prosper.*

**R. Happy the man who has placed
his trust in the Lord.**

Happy indeed is the man
who follows not the counsel of the wicked;
nor lingers in the way of sinners
nor sits in the company of scorners,
but whose delight is the law of the Lord
and who ponders his law day and night. **R.**

He is like a tree that is planted
beside the flowing waters,
that yields its fruit in due season
and whose leaves shall never fade;
and all that he does shall prosper. **R.**

Not so are the wicked, not so!
For they like winnowed chaff
shall be driven away by the wind.
For the Lord guards the way of the just
but the ways of the wicked leads to doom. **R.**

SECOND READING A reading from the first letter of St Paul to the Corinthians (15:12,16-20)

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope in Christ has been for this life only, we are the most unfortunate of all people.

But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep. **The word of the Lord.**

Alleluia, alleluia! Blessed are you, Father Lord of heaven and earth; for revealing the mysteries of the kingdom to mere children. Alleluia!



GOSPEL A reading from the holy Gospel according to Luke (6:17,20-26)

Jesus came down with the Twelve and stopped at a piece of level ground where there was a large gathering

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of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases.

Then fixing his eyes on his disciples he said:

'How happy are you who are poor: yours is the kingdom of God.

Happy you who are hungry now: you shall be satisfied.

Happy you who weep now: you shall laugh.

'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets.'

'But alas for you who are rich: you are having your consolation now.

Alas for you who have your fill now: you shall go hungry.

Alas for you who laugh now: you shall mourn and weep.'

'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

The Gospel of the Lord.

The Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate (all bow until man)
of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and
the life of the world to come. Amen**

Pastoral Letter to the Catholics of Scotland

On the Restoration of the Mass Obligation in the Dioceses of Scotland

Dear Brothers and Sisters in Christ,

The obligation for Catholics to celebrate Sunday as a Holy Day by gathering together for Mass will be restored from the First Sunday in Lent, Sunday 6th March.

Given the easing of restrictions in every other walk of life, the Church looks forward to welcoming Catholics back to Holy Mass. As always, the obligation does not apply to those who are sick and their carers or to those aware of their greater vulnerability to the virus.

May the continuing recovery of our country bring new hope to us all especially those who are ill, those who mourn loved ones, those who are apprehensive and those who have sustained us in so many ways throughout the Pandemic.

We, the Bishops of Scotland, take this opportunity to thank our clergy and our parish volunteers for all their efforts. May our Lenten journey this year lead us to a renewed appreciation of our Catholic faith, of the celebration of the Eucharist and of the presence of the Risen Christ who is always at our side.

Bishop Hugh Gilbert - President

Bishops' Conference of Scotland