

Our Lady of Loretto and St Michael

THE MOST HOLY TRINITY

Year C

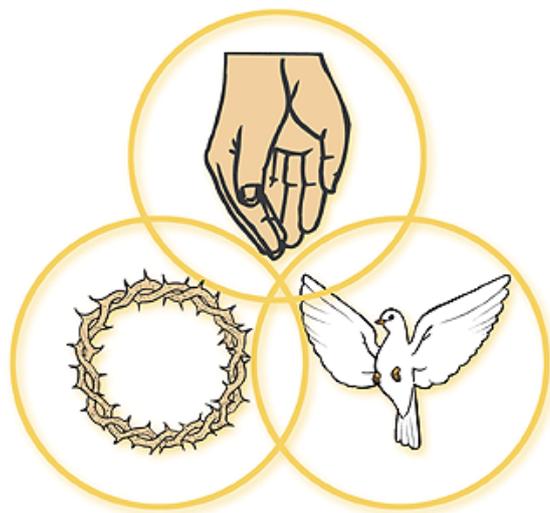
The Gloria

Glory to God in the highest,
and on earth peace to people of good will.

We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the most high,
Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen



FIRST READING A reading from the book of Proverbs (8:22-31)

The Wisdom of God cries aloud:
The Lord created me when his purpose first unfolded,
before the oldest of his works.
From everlasting I was firmly set, from the beginning,
before earth came into being.
The deep was not, when I was born, there were no
Springs to gush with water.
Before the mountains were settled,
before the hills, I came to birth;
before he made the earth, the countryside,
or the first grains of the world's dust.
When he fixed the heavens firm, I was there,
when he drew ring on the surface of the deep,
when he thickened the cloud above,
when he fixed fast the springs of the deep,
when he assigned the sea its boundaries
- and the waters will not invade the shore -
when he laid down the foundations of the earth,
I was by his side, a master craftsman,
delighting in him day after day,
ever at play in his presence,
at play everywhere in the world,
delighting to be with the sons of men.
The word of the Lord.

Responsorial Psalm (Ps 8:4-9, R. v.2)

**R. How great is your name, O Lord our God,
through all the earth!**

When I see the heavens, the work of your hands,
the moon and the stars which you arranged,
what is man that you should keep him in mind,
mortal man that you care for him? **R.**

Yet you have made him little less than a god;
with glory and honour you crowned him,
gave him power over the works of your hand,
put all things under his feet. **R.**

All of them, sheep and cattle,
yes, even the savage beasts,
birds of the air, and fish
that make their way through the waters. **R.**

SECOND READING A reading from the letter of St Paul to the Romans (5:1-5)

Through our Lord Jesus Christ, by faith we are judged
righteous and at peace with God, since it is by faith and
through Jesus that we have entered this state of grace in
which we can boast about looking forward

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to God's glory. But that is not all we can boast about; we can boast about our sufferings. These sufferings bring patience, as we know, and patience brings perseverance, and perseverance brings hope, and this hope is not deceptive, because the love of God has been poured into our hearts by the Holy Spirit which has been given us. **The word of the Lord.**

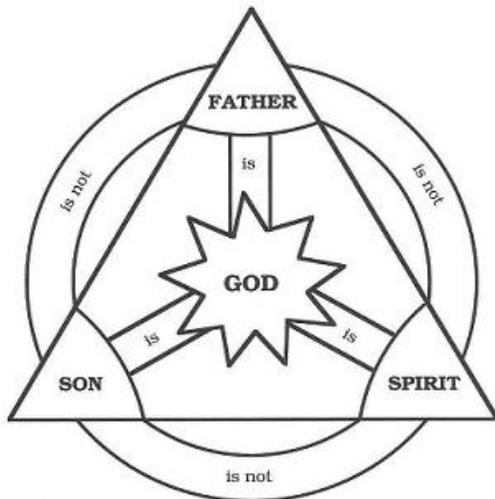
Alleluia, alleluia! Glory be to the Father, and to the Son, and to the Holy Spirit, the God who is, who was, and who is to come. Alleluia!

GOSPEL A reading from the holy Gospel according to John (16:12-15)

Jesus said to his disciples:

'I still have many things to say to you but they would be too much for you now. But when the Spirit of truth comes he will lead you to the complete truth, since he will not be speaking as from himself but will say only what he has learnt; and he will tell you of the things to come. He will glorify me, since all he tells you will be taken from what is mine. Everything the Father has is mine; that is why I said: All he tells you will be taken from what is mine.'

The Gospel of the Lord.



Today we return to the Nicene Creed having spent Lent and Easter reciting the old Roman baptismal creed - better known as the Apostles Creed. The Creed we now recite was composed at the Church Councils' of Nicea in 325AD and Constantinople on 381AD. It is the most universal of Christian statements of belief central not only to the Catholic Church but to Orthodox Christians as well as Anglicans and Lutherans. It completed the

Church's acceptance of God as One and yet expressing divinity in 3 Persons: Father, Son and Holy Spirit.

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us and for our salvation
he came down from heaven,
*and by the Holy Spirit was incarnate)
of the Virgin Mary,) All Bow
and became man.)*
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen**

A Prayer to the Holy Trinity

Glory be to the Father,
Who by His almighty power and love created me,
making me in the image and likeness of God.

Glory be to the Son,
Who by His Precious Blood delivered me from hell,
and opened for me the gates of heaven.

Glory be to the Holy Spirit,
Who has sanctified me in the sacrament of Baptism,
and continues to sanctify me
by the graces I receive daily from His bounty.
Glory be to the Three adorable Persons of the Holy
Trinity, now and forever. Amen.