

# OUR LADY OF LORETTO & ST MICHAEL

## TWENTY-SECOND SUNDAY IN ORDINARY TIME (YR C)

### The Gloria

Glory to God in the highest,  
and on earth peace to people of good will.

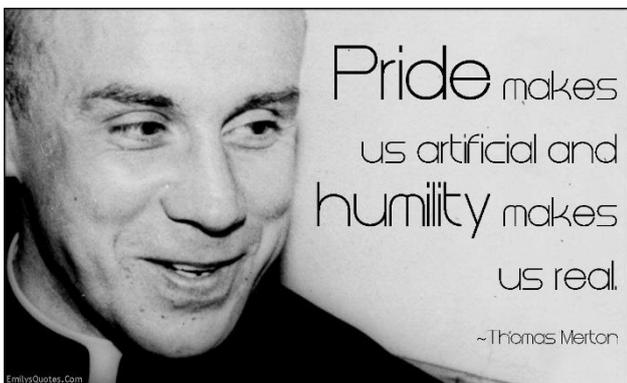
We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God heavenly King,  
O God, almighty Father.

Lord Jesus Christ, Only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One,  
you alone are the Lord,  
you alone are the most high,  
Jesus Christ,  
with the Holy Spirit,  
In the glory of God the Father. Amen

**FIRST READING** A reading from the book of Ecclesiasticus  
(3:19-21, 30-31)

My son, be gentle in carrying out your business,  
and you will be better loved than a lavish giver.  
The greater you are, the more you should behave  
humbly, and then you will find favour with the Lord;  
for great though the power of the Lord is, he accepts the  
homage of the humble. There is no cure for the proud  
man's malady, since an evil growth has taken root in him.  
The heart of a sensible man will reflect on parables,  
an attentive ear is the sage's dream. **The word of the  
Lord.**



**RESPONSORIAL PSALM** (Ps 67:4-7,10-11. R. Cf. v.11)

**R. In your goodness, O God, you prepared a home for the poor.**

The just shall rejoice at the presence of God,  
they shall exult and dance for joy.

O sing to the Lord, make music to his name;  
rejoice in the Lord, exult at his presence. **R.**

Father of the orphan, defender of the widow,  
such is God in his holy place.

God gives the lonely a home to live in;  
he leads the prisoners forth into freedom. **R.**

You poured down, O God, a generous rain:  
when your people were starved you gave them new life.  
It was there that your people found a home,  
prepared in your goodness, O God, for the poor. **R.**

**SECOND READING** A reading from the letter to the  
Hebrews (12:18-19, 22-24)

What you have come to is nothing known to the senses:  
not a blazing fire, or a gloom turning to total darkness, or  
a storm; or trumpeting thunder or the great voice  
speaking which made everyone that heard it beg that no  
more should be said to them. But what you have come  
to is Mount Zion and the city of the living God, the  
heavenly Jerusalem where the millions of angels have  
gathered for the festival, with the whole Church in which  
everyone is a 'first-born son' and a citizen of heaven.  
You have come to God himself, the supreme Judge, and  
been placed with spirits of the saints who have been  
made perfect; and to Jesus, the mediator who brings a  
new covenant. **The word of the Lord.**

**Gospel Acclamation (Jn 14:23)**

**R. Alleluia, alleluia!** If anyone loves me he will keep my  
word, and my Father will love him, and we shall come to  
him. **R. Alleluia!**

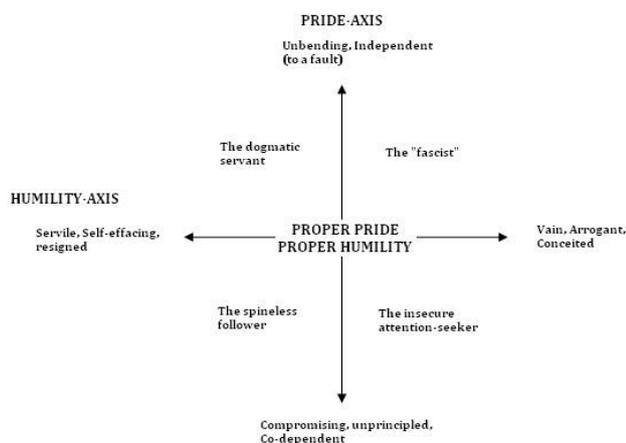
**THE HOLY GOSPEL** A reading from the holy Gospel  
according to Luke (14:1,7-14)

On a Sabbath day Jesus had gone for a meal to the house  
of one of the leading Pharisees; and they watched him  
closely. He then told the guests a parable, because he  
had noticed how they picked the places of honour. He  
said this, 'When someone invites you to a wedding feast,  
do not take your seat in the place of honour. A more  
distinguished person than you may have been invited,  
and the person who invited you both may come and say,  
"Give up your place to this man." And then, to your  
embarrassment, you would have to go and take the  
lowest place. No; when you are a guest, make your way  
to the lowest place and sit there, so that, when your host  
comes, he may say, "My friend, move up higher." In that

## OUR LADY OF LORETTO & ST MICHAEL TWENTY-SECOND SUNDAY IN ORDINARY TIME (YR C)

way, everyone with you at the table will see you honoured. For everyone who exalts himself will be humbled, and the man who humbles himself will be exalted.'

Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No, when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.' **The Gospel of the Lord.**



### The Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate (all Bow until man)  
of the Virgin Mary,  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

**He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory**

**to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead and  
the life of the world to come. Amen**

## The Season of prayer for Creation runs from 1<sup>st</sup> Sept to 4<sup>th</sup> October

### A Prayer for our Earth by Pope Francis

All-powerful God,  
you are present in the whole universe  
and in the smallest of your creatures.  
You embrace with your tenderness all that  
exists.

Pour out upon us the power of your love,  
that we may protect life and beauty.

Fill us with peace,  
that we may live as brothers and sisters,  
harming no one.

O God of the poor,  
help us to rescue the abandoned and forgotten  
of this earth, so precious in your eyes.

Bring healing to our lives,  
that we may protect the world and not prey on  
it, that we may sow beauty,  
not pollution and destruction.

Touch the hearts  
of those who look only for gain  
at the expense of the poor and the earth.  
Teach us to discover the worth of each thing,  
to be filled with awe and contemplation,  
to recognize that we are profoundly united  
with every creature

as we journey towards your infinite light.  
We thank you for being with us each day.  
Encourage us, we pray, in our struggle for  
justice, love and peace.