

Our Lady of Loretto and St Michael

THIRTY-THIRD SUNDAY IN ORDINARY TIME

(YR C)

Remembrance Sunday



An Act of Remembrance

Welcome and Introduction
Laying of the Wreaths

The Ode of Remembrance

*They shall grow not old, as we that are left grow old:
Age shall not weary them, nor the years condemn.
At the going down of the sun and in the morning,
We will remember them.*

For the Fallen Laurence Binyon

Eternal rest grant unto them, O Lord,
and let perpetual light shine upon them.

May they rest in peace.

**May their souls and the souls of all the faithful departed
through the Mercy of God rest in peace. Amen**

Last Post

2 Minutes Silence

Reveille



The Gloria

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,**

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**you alone are the most high,
Jesus Christ,
with the Holy Spirit,
In the glory of God the Father. Amen**

FIRST READING A reading from the prophet Malachi (3:19-20)

The day is coming now, burning like a furnace, and all the arrogant and the evil-doers will be like stubble. The day that is coming is going to burn them up, says the Lord of hosts, leaving them neither root nor stalk. But for you who fear my name, the sun of righteousness will shine out with healing in its rays. **The word of the Lord.**

RESPONSORIAL PSALM (Ps 97:5-9. R. Cf. v.9)

R. The Lord comes to rule the peoples with fairness.

Sing psalms to the Lord with the harp,
with the sound of music.
With trumpets and the sound of the horn
acclaim the King, the Lord. **R.**

Let the sea and all within it, thunder
the world, and all its peoples.
Let the rivers clap their hands
and the hills ring out their joy
at the presence of the Lord. **R.**

For the Lord comes,
he comes to rule the earth.
He will rule the world with justice
and the peoples with fairness. **R.**

SECOND READING A reading from the second letter of St Paul to the Thessalonians (3:7-12)

You know how you are supposed to imitate us: now we were not idle when we were with you, nor did we ever have our meals at anyone's table without paying for them; no, we worked night and day, slaving and straining, so as not to be a burden on any of you. This was not because we had no right to be, but in order make ourselves an example for you to follow.

We gave you a rule when we were with you: not to let anyone have any food if he refused to do any work. Now we hear that there are some of you who are living in idleness, doing no work themselves but interfering with everyone else's. In the Lord Jesus Christ, we order and call on people of this kind to go on quietly working and earning the food that they eat. **The word of the Lord.**

**Alleluia, alleluia! Stay awake, praying at all times
for the strength to stand with confidence before
the Son of Man. Alleluia!**

THE HOLY GOSPEL A reading from the holy Gospel according to Luke (21:5-19)

When some were talking about the Temple, remarking how it was adorned with fine stonework and votive offerings,

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Jesus said, 'All these things you are staring at now – the time will come when not a single stone will be left on another: everything will be destroyed.' And they put to him this question:

'Master,' they said 'when will this happen, then, and what sign will there be that this is about to take place?'

'Take care not to be deceived,' he said 'because many will come using my name and saying, "I am he" and, "The time is near at hand." Refuse to join them. And when you hear of wars and revolutions, do not be frightened, for this is something that must happen but the end is not so soon.' Then he said to them, 'Nation will fight against nation, and kingdom against kingdom. There will be great earth quakes and plagues and famines here and there; there will be fearful sights and great signs from heaven.

'But before all this happens, men will seize you and persecute you; they will hand you over to the synagogues and to imprisonment, and bring you before kings and governors because of my name – and that will be your opportunity to bear witness. Keep this carefully in mind: you are not to prepare your defence, because I myself shall give you an eloquence and a wisdom that none of your opponents will be able to resist or contradict. You will be betrayed even by parents and brothers, relations and friends; and some of you will be put to death. You will be hated by all men on account of my name, but not a hair of your head will be lost. Your endurance will win you your lives. **The Gospel of the Lord.**

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven, (*all Bow until man*)
and by the Holy Spirit was incarnate
of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven**

**and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead and the
life of the world to come. Amen**

Reflections

St Francis of Assisi shows us just how inseparable the bond is between concern for nature, justice for the poor, commitment to society, and interior peace. *Laudato Si #10*

War always does grave harm to the environment and to the cultural riches of peoples, risks which are magnified when one considers nuclear arms and biological weapons. *Laudato Si #57*

"Peace is not merely the absence of war. Nor can it be reduced solely to the maintenance of a balance of power between enemies."
Gaudium et Spes ("The Church in the Modern World"), *Vatican II, 1965 #78*

If development is the new name for peace, war and preparations for war are the major enemy of the healthy development of peoples.
Sollicitudo Rei Socialis ("On Social Concern," Donders translation), Pope John Paul II, 1987 #10

I especially ask Christians in communities throughout the world to offer a radiant and attractive witness of fraternal communion. Let everyone admire how you care for one another, and how you encourage and accompany one another.
Evangelii Gaudium ("The Joy of the Gospel"), Pope Francis, 2013 #99