

# The Second Sunday in Ordinary Time

**Glory to God in the highest,  
and on earth peace to people of good  
will.**

**We praise you,  
we bless you,  
we adore you,  
we glorify you,  
we give you thanks for your great glory,  
Lord God heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only begotten Son,  
Lord God, Lamb of God, Son of the  
Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the  
Father, have mercy on us.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the most high,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen**

**FIRST READING** A reading from the first  
book of Samuel

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground. **The word of the Lord.**

**R. Here I am, Lord! I come to do your will.**

I waited, I waited for the Lord  
and he stooped down to me.  
He heard my cry  
He put a new song into my mouth,  
praise of our God. **R.**

You do not ask for sacrifice and offerings,  
but an open ear.  
You do not ask for holocaust and victim.  
Instead, here am I. **R.**

In the scroll of the book it stands written  
that I should do your will.  
My God, I delight in your law  
in the depth of my heart. **R.**

Your justice I have proclaimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord. **R.**

**SECOND READING** A reading from the first  
letter of St Paul to the Corinthians

The body is not meant for fornication; it  
is for the Lord, and the Lord for the body.  
God who raised the Lord from the dead,  
will by his power raise us up too.

You know, surely, that your bodies are  
members making up the body of Christ;  
anyone who is joined to the Lord is one  
spirit with him.

Keep away from fornication. All the  
other sins are committed outside the  
body; but to fornicate is to sin against  
your own body. Your body, you know, is  
the temple of the Holy Spirit, who is in  
you since you received him from God.  
You are not your own property; you have  
been bought and paid for. That is why  
you should use your body for the glory of  
God. **The word of the Lord.**

**Alleluia, alleluia! Speak, Lord, your  
servant is listening: you have the  
message of eternal life. Alleluia!**



**THE HOLY GOSPEL** A reading from the  
holy Gospel according to John

As John stood with two of his disciples,  
Jesus passed, and John stared hard at

him and said, 'Look, there is the lamb of  
God.' Hearing this, the two disciples  
followed Jesus. Jesus turned round, saw  
them following and said, 'What do you  
want?' They answered, 'Rabbi.' – which  
means Teacher – 'where do you live?'  
'Come and see' he replied; so they went  
and saw where he lived and stayed with  
him the rest of that day. It was about the  
tenth hour.

One of these two who became followers  
of Jesus after hearing what John had said  
was Andrew, the brother of Simon Peter.  
Early next morning, Andrew met his  
brother and said to him, 'We have found  
the Messiah' – which means the Christ –  
and he took Simon to Jesus. Jesus looked  
hard at him and said, 'You are Simon son  
of John; you are to be called Cephas'  
meaning Rock. **The Gospel of the Lord.**

## The Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of  
the Virgin Mary, and became man.  
For our sake he was crucified under  
Pontius Pilate, he suffered death and  
was buried, and rose again on the third  
day in accordance with the Scriptures.  
He ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the  
Son, who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.**

**I believe in one, holy, catholic and  
apostolic Church. I confess one baptism  
for the forgiveness of sins and I look  
forward to the resurrection of the dead  
and the life of the world to come. Amen**